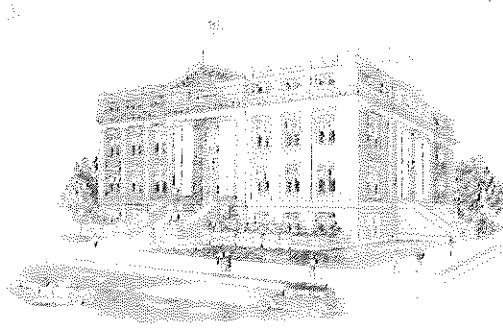


THE COUNTY OF HALL

Ray Powell, County Judge
512 West Main Street, Suite 4
Memphis, Texas 79245
Phone (806) 259-2511



Judy Roten
Administrative Assistant
Fax (806) 259-3083

PUBLIC NOTICE OF MEETING

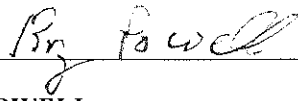
TAKE NOTICE THAT A REGULAR MEETING OF THE COMMISSIONERS' COURT OF HALL COUNTY, TEXAS, WILL BE HELD IN THE COMMISSIONERS' COURTROOM OF THE HALL COUNTY COURTHOUSE ANNEX, 101 SOUTH 9TH, MEMPHIS, TEXAS, COMMENCING AT 10 A.M. ON MONDAY, THE 11TH OF MAY, 2026, TO CONSIDER AND ACT UPON ANY LAWFUL SUBJECT WHICH MAY COME BEFORE IT. INCLUDING, AMONG OTHERS, THE FOLLOWING: (ITEMS ON THE AGENDA DO NOT NECESSARILY HAVE TO COME AS INDICATED ON THE AGENDA).

BILL SIGNING BY COMMISSIONERS AT 8:30 A.M. BEFORE COMMISSIONERS COURT AT 10AM

1. OPENING PRAYER.
2. PUBLIC COMMENTS REQUESTS.
3. APPROVAL OF MINUTES OF THE OF THE REGULAR MEETING OF APRIL 13, 2026 AND APRIL 30, 2026.
4. REPORTS OF:

A. TREASURER	D. TAX A/C	G. EXTENSION OFFICE
B. SHERIFF/EMIC	E. COUNTY CLERK	H. TAX APPRAISAL
C. ROAD & BRIDGE	F. J.P. REPORTS	I. JUDGES REPORT
5. APPROVE REPORTS.
6. APPROVE PAYMENT OF BILLS.
7. APPEARANCE BY DEANA SANTOS TO DISCUSS AN UPDATE ON HER COUNTY ROAD AND FENCE AND DESSERT WILLOW TREE.
8. DISCUSSION AND/OR ACTION ON BURN BAN. (CURRENTLY ON).
9. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB 22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.
10. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, OTHER COUNTY MATTERS, COUNTY WORK PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINCT.
11. ADJOURNMENT.

WITNESS MY HAND THIS THE 5TH DAY OF MAY, 2026.


RAY POWELL
HALL COUNTY COMMISSIONERS' COURT

APPROVED MINUTES
Hall County, Texas
Regular Commissioners' Court Meeting

May 11, 2026

BE IT REMEMBERED THAT THE HALL COUNTY COMMISSIONERS MET IN A REGULAR COMMISSIONERS' COURT MEETING on May 11, 2026, with the following members present: Ray Powell, County Judge, presiding; Ronny Wilson, Commissioner Precinct #1; Terry Lindsey, Commissioner Precinct #2; Gary Proffitt, Commissioner Precinct #3; Troy Glover, Commissioner Precinct #4. Other County officials: Pat Snider, Clerk; Teresa Altman, Tax A/C; Janet Bridges, Treasurer; Sherrie Stone, JP 1,2,3; Tom Heck, Sheriff. The following citizens and guests: Jack Owens, City Administrator; Farris Nation, Hall County EMS.

1. OPENING THE MEETING.

- A. The meeting was called to order at 10:00 AM by Judge Powell.
- B. Commissioner Wilson led the opening prayer.

2. PUBLIC COMMENTS/REQUESTS.

None

3. APPROVAL OF MINUTES OF THE REGULAR MEETING OF APRIL 13, 2026, AND THE CALLED RESTORATION MEETING OF APRIL 30, 2026.

Motion by Commissioner Wilson and seconded by Commissioner Glover and It is the Order of the Court to approve the minutes of the regular meeting of April 13, 2026, and the called Restoration meeting of April 30, 2026
Motion passed unanimously.

4. REPORTS OF:

- A. **TREASURER** – Janet Bridges it is a work in progress due to the new software.
- B. **SHERIFF/EMC** – presented by Tom Heck; Memphis City has paid the first month, the department is getting all information on RV Parks for 911 and First Responders; Sheriff Heck asked for approval to increase the AT&T phone bill for cell phones instead of Hot spots.
Motion by Commissioner Lindsey and seconded by Commissioner Proffitt and It is the Order of the Court to approve the increase in the AT&T bill by \$43 per month for cell phones for the department.
Motion passed unanimously.
- C. **ROAD & BRIDGE** – presented by Commission Lindsey, \$25,752.52 expenses.
- D. **TAX A/C** – presented by Teresa Altman, TEAM issues with election and registration.
- E. **COUNTY CLERK** – presented by Pat Snider, who confirmed the issues Ms. Altman brought up with TEAM.
- F. **J.P. REPORTS** – both on paper. Judge Stone presented her contract with LGS.
Motion by Commissioner Wilson and seconded by Commissioner Glover and It is the Order of the Court to approve the contract with LGS. **EXHIBIT A**
Motion passed unanimously.
Judge Stone asked for the approval to raise the fine for tickets given for over 25 mph over the posted limit be raise to \$500.
Motion by Commissioner Lindsey and seconded by Commissioner Wilson and It is the Order of the Court to approve raising the fine to \$500 for driving over 25 mph over the posted speed limit.
Motion passed unanimously.
Judge Stone informed the Court that her clerk was leaving, she is accepting applications.

- G. **EXTENSION OFFICE** – No report
- H. **TAX APPRAISAL** – present on paper, 93.90% of Taxes collected.
- I. **JUDGE'S REPORT** – no report.

5. APPROVE REPORTS.

Motion by Commissioner Glover and seconded by Commissioner Proffitt and It is the Order of the Court to approve the reports.

Motion passed unanimously.

ALL MONTHLY REPORTS ARE ON FILE IN THE CLERK'S OFFICE

6. APPROVE PAYMENT OF BILLS.

Motion by Commissioner Wilson and seconded by Commissioner Glover and It is the Order of the Court to approve the payment of bills.

Motion passed unanimously.

7. APPEARANCE BY DAENA SANTOS TO DISCUSS AN UPDATE ON HER COUNTY ROAD C AND COUNTY ROAD 21, FENCE AND DESSERT WILLOW TREE.

Mrs. Santos did not appear. Commissioner Wilson reported that County Road C has been cleaned.

8. DISCUSSION AND/OR ACTION ON BURN BAN. (Currently ON)

No Action, Burn Ban is still in effect.

9. DISCUSS AND TAKE ACTION ON REQUEST FROM SHERIFF HECK ON SB22 GRANT FUNDING FOR THE SHERIFF'S DEPARTMENT AND/OR JAIL.

Sheriff Heck would like to purchase 1 Bullet Proof Vest cover and two sets of Bullet Proof Vest and panel inserts, approximately \$700.

Motion by Commissioner Glover and seconded by Commissioner Lindsey and It is the Order of the Court to purchase. 1 Bullet Proof Vest cover and two sets of Bullet Proof Vest and panel inserts, approximately \$700.

Motion passed unanimously.

Break at 11:05, reconvened at 11:18.

10. DISCUSS, CONSIDER, AND TAKE ACTION ON THE USE OF EQUIPMENT, MATERIALS, PURCHASES, AND OTHER COUNTY MATTERS, COUNTY WORK, PROJECTS, EXTRA HELP ON HIRING OF ROAD EMPLOYEES ON COUNTY ROADS AND BRIDGES BY COMMISSIONERS IN EACH PRECINT.

- A. Judge Powell reported that he had received an email from Deborah Coleman with TxDOT, requesting a narrative to inform the TxDOT ADA Compliance Teams of its progress. The Judge is not sure what this is all about.

Jack Owns, City Administrator, said he had also received this email. He offered to talk with the City Attorney and will report to Judge Powell and get more information on how to do this report.

EXHIBIT B

- B. Update on the City Police Department; this is on the agenda for the City Council Meeting tonight.
- C. Judge Powell reported on a letter he received from the Alamo Letter Society regarding the Alamo Letter Project. They would like to erect a 203-pound bronze plaque containing the Col. William

Barrett Travis "Victory or Death" letter. This will cost approximately \$5000. Judge Powell will be the County Chair for this project.

Motion by Commissioner Wilson and seconded by Commissioner Lindsey and It is the Order of the Court to go forward with this project.

Motion passed unanimously.

EXHIBIT C

- D. Commissioner Lindsey is going to check for an online auction place to sell the excess equipment that the county needs to sell.**

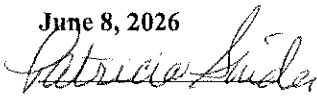
11. ADJOURNMENT

Motion by Commissioner Lindsey and seconded by Commissioner Glover and It is the Order of the Court to adjourn the meeting at 11:28 AM.

Motion passed unanimously.

APPROVED

June 8, 2026



**Patricia Snider
Hall County Clerk**

Exhibit A

Contract Identification Number
LGS12-0048-01

Addendum 1

Exhibit 1 Non-Exclusive License and Services Agreement

THIS ADDENDA is entered into and executed by and between HALL COUNTY, TEXAS ("COUNTY") with administrative offices located at Hall County Courthouse, 512 W. Main, Memphis, Texas, and Local Government Solutions, L.P. ("VENDOR"), having its principal place of business at 2693 Hwy 77, North, Suite 2100, Waxahachie, Texas 75165:

WHEREAS, the Commissioners Court of the COUNTY has determined that it desires to amend the existing contract for data processing services to add an additional user to the Justice of the Peace, Pct 1, 2, & 3; and

WHEREAS, the COUNTY is a willing participant in this Addendum and is bound by the existing Agreement with the VENDOR hereinafter referred to as Contract # LGS12-0048 and entitled Non-Exclusive License and Services Agreement (NLSA), which is on file in the Hall County Clerks Records. The NLSA shall be the governing agreement with this and any future addendums forming the entire agreement;

WHEREAS, in accordance with the existing NLSA Hall County wishes to make an amendment to the existing NLSA;

NOW, THEREFORE, for and in consideration of the premises stated above and of the mutual covenants, agreements, and promises hereinafter set forth, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree to the following amendments:

Amendment 1:

Schedule A. The following amendments to Schedule A shall be made:

Hall County Modifications

All Modules	Number of Licenses	Licensing, Maintenance and Support License Cost	Monthly Cost
Justice of the Peace, Pct 1, 2, & 3			
Justice Court - Full User	2	160.00	320.00
Database Management Fee	2GB	40.00	40.00
Monthly Storage & Backup Fee	500GB	40.00	40.00
Total Proposal – Monthly Fee			\$400.00

One-Time Service Fees

Data & Image Conversion - HCSS	n/a
2 days Onsite Training - 50% discount	\$850.00
Total One-Time Service Fees	\$850.00

Exhibit B

Ray Powell

From: Deborah Coleman <Deborah.Coleman@txdot.gov>
Sent: Wednesday, April 22, 2026 10:43 AM
To: Ray Powell; Ray Powell
Cc: Deborah Coleman; Salvador Bustos
Subject: Reminder: Hall County (West Region) - ADA Narrative Due
Attachments: Subrecipients-SOP-May 2025.pdf

Importance: High

Dear Subrecipient,

Per TxDOT Subrecipient 18-Month Compliance Check Standard Operating Procedures (SOP), please provide a **narrative** to inform the TxDOT ADA Compliance Team of its progress. The narrative must be a **minimum of five pages and no more than ten pages**. The narrative must also describe with specificity the **efforts and actions** which your entity has completed at the designated milestone. Subrecipients must **provide supportive documentation** along with the report to substantiate the Subrecipients' claims (e.g., Accomplishments & Goals). Please see SOP document attached.

The narrative is due May 1, 2026.

Respectfully,

MS. DEBORAH COLEMAN, BSHS-M, MBA
ADA Compliance Program Specialist – West Region & Northeast Region
TEXAS DEPARTMENT OF TRANSPORTATION
Civil Rights Division, 6230 E. Stassney Lane, Austin, TX 78744
Office: 512-486-5725
Mobile: 512-712-0345
Deborah.Coleman@txdot.gov
TxDOT.gov | [Get Involved](#) | [Texas Highways](#)

Self-reflection is a humbling process. It is essential to find out why you think, say, and do certain things, then better yourself (Sonya Teclai)."



TxDOT ADA Accessibility Program

Subrecipients Stand Operating Procedures (SOP)



Subrecipient 18-Month Compliance Check Standard Operating Procedures (SOP)

Local Governments that receive a preliminary satisfactory **"Green" status** through the immediate on-screen notice upon completion of Survey I, will be provided with instructions to proceed with Survey II. Please note that responses to Survey II are assessed for completeness and level of sufficiency. Responses must be sufficient to retain the green status. If Survey II is completed within the designated time period of two-weeks, and the Local Government retains a green status, the Local Government will be required to complete Survey III at the end of the 36-month period instead of the 18-month period.

When a **"Yellow" or "Red" status** results upon completion of ADA Subrecipient Compliance Survey I, Subrecipients must complete Survey III at the end of the designated 18-month period as identified in the ADA Subrecipient Technical Assistance Manual (pp. 9 – 13). Subrecipients scoring within either of these categories (Yellow or Red) must also complete ADA Subrecipient Compliance Survey II within the designated two-week period. Upon evaluation of the surveys, the ADA Compliance Specialists (ACS) will send the appropriate letter(s) and the Survey II evaluation results highlighted in a computer-generated ADA Survey II Chart. Subrecipients must:

1. Complete the ADA Subrecipient Technical Assistance Workshop (recorded format, on CIV website) if the Civil Rights ADA Compliance Team does not already have a record of completion.
2. Review the ADA Subrecipient Technical Assistance Manual and prepare questions for upcoming meeting.
3. Take the one-on-one technical assistance training. The ADA Coordinator or designated Subrecipient Point of Contact (POC) or the Subrecipient ADA Team must attend the training.
4. Meet with the Civil Rights ADA Compliance Team (1-2 times during a compliance cycle) to discuss its progress utilizing the ADA Survey II Chart as a guide. The milestones are:
 - 4 to 6-month period: One-on-One Session: review Survey II response (optional)
 - 6 to 9-month period: Milestone Call
5. Provide one narrative report to inform the TxDOT ADA Compliance Team of the Subrecipient's progress. The narrative must be a minimum of five pages and no more than ten pages. The narrative should be submitted no later than:
 - 12-month period: Narrative Report dueThe narrative must also describe with specificity, the efforts and actions the Subrecipients have completed at the designated milestone. Subrecipients must provide supportive documentation along with the report to substantiate the Subrecipients' claims (e.g., Accomplishments & Goals; please see 'Good Faith Efforts' Guidance)
6. Complete the ADA Survey III at the designated time. (See p. 12-13; Appendix G, pp. 58-67).
7. Review the evaluation of ADA Survey III and take corrective action(s) as instructed by the ADA Compliance Specialists.
8. Follow the guidelines in the ADA Subrecipient Technical Assistance Manual.

Subrecipient 18-Month Compliance Check Standard Operating Procedures (SOP)

The ADA Compliance Team will:

1. Review the results of the ADA Subrecipient Compliance Survey I in the SCAT Module to determine Subrecipients with preliminary green, yellow, or red status.
2. Send Subrecipients the appropriate letter related to the ADA Subrecipient Compliance Survey I results.
3. Evaluate the responses provided in the ADA Subrecipient Compliance Survey II located in the SCAT Module. Perform desk reviews and make notations for each Subrecipient.
4. Send Subrecipients the appropriate letter related to the ADA Subrecipient Compliance Survey II results and the "Good Faith Guidance" document.
5. Meet with Subrecipients for one-on-one sessions, upon request.
6. Meet with Subrecipient's ADA Coordinator, designated POC, or Team 1-2 times during a compliance cycle to provide technical assistance, if necessary.
7. Review the Subrecipients' narrative progress reports and input comments, notations, or concerns in the SCAT Module.
8. Evaluate ADA Survey III and provide corrective action recommendations in the ADA Review Follow-up Report of the Subrecipient. (See p. 12-13; Appendix I, pp. 65-67)
9. Follow the guidelines in the ADA Subrecipient Technical Assistance Manual.

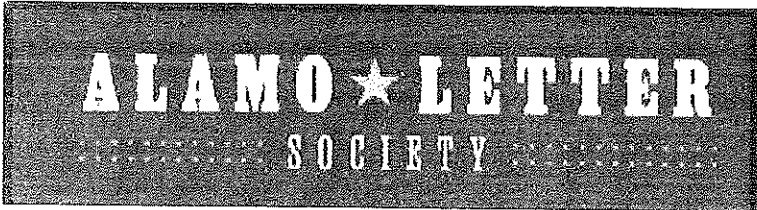
Important Notes:

- The required designated, compliance deadline period will not change unless otherwise based on Survey II justification results
- All program timeline periods are relative to the SCAT Phase initiation date. For example, Phase 1 of the SCAT program began on May 1st, 2023 so the "18-Month" period for this phase would be May 1st, 2023 to November 1st, 2024.
- The designated, compliance deadline period for a "red" or "yellow" status is 18 months.
- These Standard Operating Procedures (SOP) allow TxDOT to substantiate the progress of a Subrecipient even though they may have received a "red" or "yellow" score.
- These procedures are beneficial to Subrecipients because it demonstrates commitment to attaining accessibility compliance, and it provides documentation to DOT, FHWA, or any other grant funding agency when TxDOT must confirm or disaffirm accessibility compliance.
- This SOP also applies to Subrecipients receiving a "Green" status should they choose to request technical assistance.
- See the ADA Subrecipient Technical Assistance Manual for additional details

Ray Powell

Exhibit C

From: Danny Reeves <dannyreeves524@gmail.com>
Sent: Monday, January 26, 2026 11:18 AM
To: Ray Powell
Subject: Re: ALAMO LETTER PROJECT!



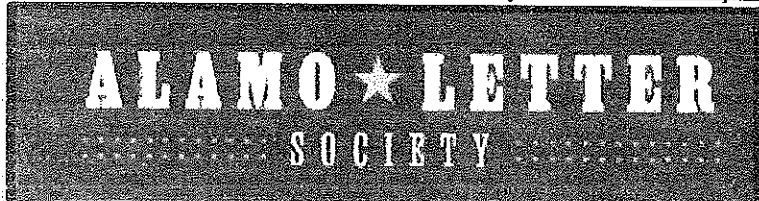
With the winter weather relegating most of us indoors, I thought this might be an opportune time to check in to see how each of your Alamo Letter projects are going? Please send me an update as to your progress, and how you are feeling about the overall effort in your counties! Thank you!

God Bless Texas!

Dr. Danny P. Reeves

Statewide Recruitment Chair
Alamo Letter Society
dannyreeves524@gmail.com
903-641-8840

On Mon, Sep 1, 2025 at 9:26 AM Danny Reeves <dannyreeves524@gmail.com> wrote:

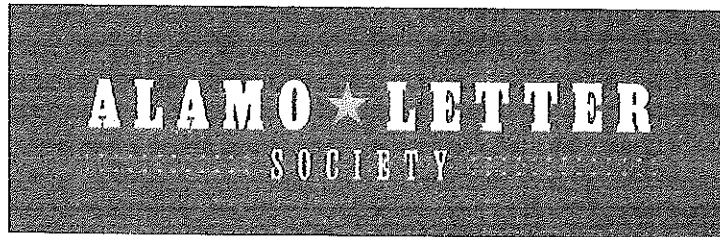


Dear Judge Powell,

It is a pleasure to write to you, and we are so very pleased you contacted us. It is my job to connect you to our exciting initiative that is taking place all across the great State of Texas! It is called the Alamo Letter Project!

(PS...I am extra excited to connect to Hall County, because my wife's grandparents were from Memphis, and we traveled there for years during the holidays. Her grandparents were Bill and Ruth Jones. Bill worked at the First National Bank and Trust, and they were long-time members of the First Baptist Church in Memphis. I also am good friends with Daniel Downey, FBC's pastor.)

At our Alamo Letter Society we have a simply, yet powerful mission statement
"To educate current and future Texans about their forefathers' armed struggle for Freedom and Liberty through the placement of a large bronze plaque containing Col. William Barrett Travis's Alamo "Victory



To: Hall County Judge Ray Powell
Hall County Courthouse
512 W Main Street
Memphis, Texas 79245

From: Ms. Slone McNutt
Idea Originator and Co-Founder Alamo Letter Society
SusanaRabel@yahoo.com
Tel: 214 537 9311

September 11, 2025

Dear Judge Powell,

On behalf of the Alamo Letter Society, I want to extend my deepest gratitude for your dedication and leadership in organizing the dedication of the historic Alamo Letter Society plaque at your Courthouse. Your commitment to preserving and honoring the legacy of those who fought for Texas' independence is invaluable to our shared mission.

The placement of this plaque not only commemorates the bravery and sacrifice of those connected to the Alamo, but it also ensures that future generations, teenagers like me, will have a lasting reminder of their contributions. Your efforts in coordinating this meaningful event—bringing together local leaders, a high school or college band, youth choirs, Scouts, ROTC, and the members of your community—are deeply appreciated.

I almost did not say it! My father, Bill McNutt, and I were standing in front of the Alamo chapel in January of 2023. We were looking at the magnificent bronze plaque containing all 220 words of the Col. Travis Alamo letter. But, I did say it!

"This is terrific, and it should not just be at the Alamo. It should be all over Texas."

When I came up with the idea, I never thought so many important people, like you, would get involved. Please know that you have our full support in this endeavor, and we stand ready to assist in any way needed. We look forward to celebrating this historic occasion with you and the people of your county.

Again, thank you for your dedication regarding this important cause. Your leadership helps in keeping history alive, and we are truly grateful for your service.

With appreciation,

A handwritten signature in dark ink, appearing to read "Slone McNutt", is written over the typed name.

Slone McNutt
Co-Founder

PS: As Texas grows, it is IMPORTANT that we teach the TRUE history of Texas. God Bless our forefathers and Thank You for making a schoolgirl's dream come true in your part of the greatest place on earth—Texas!

Looking forward to meeting you

or Death" letter, in all 254 Texas Courthouses. To honor the two leading Tejanos of the Texas Revolution, Jose Antonio Navarro and Juan Seguin."

This "Victory or Death" letter was written on Feb. 24, 1836, and was heroically dispatched through the Mexican Army to General Sam Houston by Captain Albert Martin. Only 220 words long, many Texans and other Freedom-loving people around the world hold it in the same high esteem as the U.S. Constitution and the Magna Carta.

The Alamo Letter Society has already dedicated the 203 pound bronze plaque containing the Col. William Barrett Travis "Victory or Death" letter in Rockwall, Ellis, Nueces, Hood, Van Zandt, Reeves, Gillespie, Nacogdoches, Burnet, San Augustine, Ward, Pecos, Howard, Navarro, Freestone, Limestone, Brazos, Rusk, Hardin, Erath, Andrews, Crockett, and Llano Counties. In addition, we have over 60+ other counties in process!

Take a minute and watch this recent news coverage. It is short, fun and should get you excited!

<https://www.kiii.tv.com/video/news/local/alamo-tribute-victory-or-death-letter-coming-to-nueces-co-courthouse/503-85f34fe9-dcf1-4525-8699-56d8f69da1a6>

<https://www.kltv.com/2024/04/12/alamo-letter-society-unveils-plaque-van-zandt-county-courthouse/>

This is where Hall County comes in! We are thankful you will be our County Chair! Your first priority will be to finalize your funding (\$5,000). In addition, you will need to work with your county commissioners to secure a site for the plaque either inside the courthouse or on the courthouse grounds. Finally, we will need you to organize, plan, and accomplish a wonderful dedication ceremony involving local schools, bands, choirs, military bases, Sons/Daughters of the Republic of Texas, and more.

We are excited to get the process started for you! I look forward to working together!

To learn even more, go to www.alamoletter.com

Please see each of the important attachments.

God Bless Texas,

Dr. Danny P. Reeves

Recruiting Chairman, Alamo Letter Society

903-641-8840 (Cell)

dannyreeves524@gmail.com

www.alamoletter.com

Dr. Danny P. Reeves

Statewide Recruitment Chair

Alamo Letter Society

dannyreeves524@gmail.com

903-641-8840